*7 CFR 226.15 (e)(2)

ADJULT ENROLLMENT FORM/INCOME APPLICATION

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|---|---|------------------------|--------------------------------------|--------------------|----------------|--|-----------------------------------|--|---|
| 1. Participant Information: (To be completed by Caretaker/Guardian) If an adult participant is a member of a SNAP, SSI or Medicaid participant, the adult participant is automatically eligible to receive free Program meal benefits, subject to the completion of the application as described in paragraph (e)(1)(iii) of this section; | | | | | | | | | If your participant receives assistance from the items below, please complete and skip to gestion 3 |
| Participant's Name | cipant's Last Participant's Date Name First Name Bir | | | | oical rs of | Normal/Typical Days of Care (Circle all that apply) | | Meals Normally Eaten (Circle all that apply) | section 3. Snap, SSI or Medicaid # (List Entire Number Below) |
| | | | | • | - | МТ | W Th F Sa Su | B AM L PM S LN | |
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| *Caretaker/Guardian works multiple shifts and participants may be in care different days/hoursyesno | | | | | | | | | |
| 2. Income Application Household Members and Monthly Income: | | | | | | | | | |
| NAMES OF HOUSEHOLD MEMBERS | | | GROSS MONTHLY Income From Work | | | | MONTHLY Income From Welfare | MONTHLY Income From Pensions, Retirement, Social | Any Other MONTHLY Income |
| Last, First | | | | (Before Deductions | | | Payments, Alimony | Security, Unemployment Compensation | |
| 1. | | | | \$ | | | \$ | \$ | \$ |
| 2. | | | | \$ | | | \$ | \$ | \$ |
| 3. | | | | \$ | | | \$ | \$ | \$ |
| 4. | | | | \$ | | | \$ | \$ | \$ |
| 5. | | | \$ | | | | \$ | \$ | \$ |
| I certify that all o | nature and Social Second the above information is true a tem is the misrepresentation may subject | nd correct | and tl | nat all | income | | | information is being given f | for the receipt of federal funds |
| X | 1 7 3 | 1 | | | 11 | | | | |
| | Adult Household Memb | er | | | | | | Iome/Cell Phone Nur | nber |
| X | ** G * 1G ** N | | _ | | No So | ocial Se | ecurity Number | X | |
| Last four dig | gits Social Security Num | ber* | | | | | | Date | |
| Amplication | FOR SPONSOR USE ONLY. DO NOT WRITE BELOW THIS LINE. | | | | | | | | |
| Application approved | ☐ Free Meals | eals SNAP/SSI/Medicaid | | | | | | | |
| for: | Reduced Price Meal | s 🔲 Income Household | | | | ehold | Signature of Determining Official | | |
| | Paid | Т | Total Household Monthly Income Date | | | | | | |
| Household Size | | | | | | | Duic | | |

"The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The last four digits of the Social Security Number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does

not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program."

"USDA is an equal opportunity provider and employer."